

# Windfest 2020 (April 3-5) Commercial Vendor & Food Trucks Food Booth Application Form

A Commercial Food Vendor or Food truck will sale food prepared and intended for individual portion service.

### Return Completed Form By: Friday, March 13, 2020

Portland Chamber of Commerce P.O. Box 388 Portland. Texas 78374 (361) 777-4650 Or email form to: admin@portlandtx.org **Please note:** All payments are payable to t

<u>Please note:</u> All payments are payable to the Portland Chamber of Commerce. Cash must be hand-delivered to the Chamber Office at 1512 Wildcat Drive, Portland. Credit Card payments can be made online at windfest.org or by phone. No booth will be reserved without payment.

## **APPLICATION: (all spaces MUST be filled in)**

Name of Business:			
Mailing Address:	City:	Zip code:	
Contact Name:	Phone:	Alt.Phone:	
Email:			
<u>Categories:</u>			
Commercial Vendors within a 10x10 booth prov	\$250.00		
If you go further than 5ft behind or in front of your booth, you M Electricity (You must provide your own extensi	\$100.00		
Food Truck (must be self-contained)			\$400.00
Please list size of BBQ Pit, a Trailer, Food Truck Height Width		1 I	
Late Fee (Charged after March 13th, 2020)			\$50.00
	1	TOTAL ENCLOSED No refunds or rainchecks will be issued on p	\$ processed applications.

<u>Food Products to be sold</u>: \*Please take care to list all food! Three (3) foods approved by the Windfest Committee will be the only items you may sell. <u>No exception will be made.</u>

## \*\*The selling of Soft Drinks, Water or Sports Drinks is prohibited. This will be strictly enforced.

Festival ends at 6pm on Sunday, NO VEHICLES will be allowed on the grounds until 7pm. Please pack your items and a Windfest Committee member will allow vehicles on grounds accordingly. **NO EXCEPTIONS!!!** This is for the safety of our volunteers and attendees.

### **Booth information:**

A 10x10 with 2 half walls and a roof will be provided by Windfest

\*Vendor is to provide: tables, chairs, electrical cords, 2 fire extinguishers, etc.

\*ONLY 110 Amps allowed per booth.

\*All Electrical equipment must be listed on the application (i.e. refrigerator, blenders, etc...). The Portland Windfest Committee will try to accommodate your electrical needs; however, there are limited resources. \*Must list all electrical items:

## NO DEEP FRYERS allowed under the FOOD BOOTHS, per Fire Marshall.

All booths will receive four (4) 3-day Passes to enter the Windfest grounds and two (2) 3-day Parking Passes. All additional entries will pay regular gate fees. The Portland Windfest Festival Committee (PWFC) will avoid to the best of our ability permitting three vendors to sell a similar food product. In the event of a conflict, the PWFC reserves the right to make the final decision. The vendor or organization holds the Portland Chamber of Commerce harmless in all respects. \*Each booth is required to have a current 2A10BC Fire Extinguisher and this will be checked by the Portland Fire Department before opening. All booths are prohibited to close early. Designated times & dates for operation for all Food Booths are Friday, April 3rd from 6pm until 11:30pm, Saturday, April 4th from 11am until 11:30pm and Sunday, April 5th from 12 noon until 5pm. Ice may be purchased from The Chamber located on the festival grounds for \$5 per bag; Ice is pay as go and cash only. Payment is non-refundable; no reimbursements to vendors will be honored.

\*\*\*Please Initial \_

## Permit regarding Temporary Food Facility:

All food vendors are required to complete a Temporary Food Facility Health Application issued by the San Patricio County Environmental Health Services Department. (Information about the temporary health application can be found on our Windfest website windfest.org). Completed application and \$35.00 CASH fee will be collected by San Patricio County Health Department Staff on festival grounds Friday evening during festival operations. If you are a Non-profit, you are exempt from \$35.00 application fee. However, you must show proof of non-profit status. If you have questions regarding the health application, please call the San Patricio Health Department at (361) 587-3500.

\*\*\*Please Initial \_\_\_\_\_

By signing below, I agree to the above stated and the 'Windfest Rules Governing Vendor Booths 2020.

Vendor's Signature: _		 	 
Date:			

#### Printed Name: \_\_\_\_\_

DISCLAIMER: The Portland Chamber of Commerce, its officers, agents, employees, and other representatives shall not be held liable for, and hereby are released from liability from, any damages, loss, harm, or injury to the person or property of the exhibitor or any of its officers, agents, employees, and other representatives, resulting from theft, fire, water, weather, accident, or other cause. The exhibitor shall indemnify, defend, or protect the Portland Chamber of Commerce and hold harmless from any and all claims, demands, suits, liability, damages, loss costs, attorney's fees and expenses or whatever kind of nature which might result from or arise out of any action or failure to act on part of the exhibitor or any of its officers, agents, employees or other representatives.